



SPHS

# TIGER DISPATCH

FRIDAY, JANUARY 22, 2010- ODD



## GENERAL INFORMATION

**Congratulations SPHS Students!** The number of tardies for the month of December were greatly reduced. The lowest since the beginning of the school year. Thanks to all for your efforts! Keep up the good work!

**STUDENTS:** Please continue to check the weekly Saturday School Detention List posted at the library windows.

**MLK Service Day Planting Party at the Nature Park - SATURDAY, JANUARY 23, 2010, 10:30 am - 4:00 pm.** For more information, log onto: [www.nativebydesign.blogspot.com](http://www.nativebydesign.blogspot.com)

**Japanese Culture Club Afterschool tutoring/study group!!** Mondays and Wednesdays from 2:00 to 4:00, in the projection room. Community Service Hours available for tutors.

Come to **Anime Club Meeting** Friday at Lunch in room 613. We are using new equipment, so everything should be running smoothly.

**Applications for the position of Student Representative to the Board of Education are available in the SAC room** starting this Thursday, January 21st. He or she will be the representative of the entire student body at the South Pasadena Board of Education meetings and will have many responsibilities. Applications are due next Tuesday, January 26th!

**"Hey all students and faculty! Advanced Dance presents the 2010 Winter Recital Dance Concert!** The show is Tonight, January 21, at 7:00 PM in the SPHS Auditorium. Come buy your tickets on the tiger patio during lunch on Thurs. SAC \$8 (Non-SAC) \$10 at the Door \$10! Come support and witness the HYPE!

**"Twin day is this Friday, January 22nd!** Dress-up the same as your buddy! Triplets and quadruplets are welcomed.

**"Don't have a date for Winter Formal?** Go with all your friends! Tickets are on sale this week for \$45 SAC, \$55 non-SAC, and \$60 Ooter" Have your ID's ready and make checks payable to SPHS ASB. OOTER forms are available at Student Services. OOTER deadline is 3pm on Friday, January 22, 2010. NO EXCEPTIONS!

**ROP classes at the Pasadena Armory Center for the Arts!!** If you are interested in taking Film & Animation, Computer Art, Letter Press or Photography & are 16 years old by Feb. 15 come in and speak w/ Mrs. Norwood on T/W/Th. Second semester classes start the second week of February. Other classes available @ nearby high schools! All classes are FREE & FOR CREDIT!"

**"SURVEY!** The Finance class is in the process of conducting a survey on campus to see how much our SPHS students know about how to handle money and financial principles. Thanks for your participation and **watch for the findings -- coming soon!!**

**If you are planning to test out of Computer Applications class for spring term,** be sure to have your counselor enroll you in period 8 Computer Apps. Test will begin at 4:00 pm on February 2, in room 613 and attendance is mandatory. If you are enrolled in Computer Apps period 8 for spring term and do not wish to test out, your class will begin at 4:00 pm on February 16th.

## SCHOLARSHIPS

**Scholarships of \$7,500 await 25 outstanding scholar athletes** ingrade 12 nationwide. If you are a star both in the classroom and on the field, the Scholar Athlete Milk Mustache of the Year Award Program may be for you. To find out more, go to [bodyby-milk.com](http://bodyby-milk.com). Deadline is March 5, 2010. This information is also on Naviance, [www.connection.naviance.com/southpasadena](http://www.connection.naviance.com/southpasadena)

**The California State PTA recognizes the achievements of seniors involved in volunteer service in the school and community with \$500 scholarships.** The turn-around time is very short! Read the requirements and get your application on the web at: [www.capta.org](http://www.capta.org) (under the heading "Programs & Services," choose "Scholarships & Grants" - then on the right side of the webpage, under the heading "February 1 Deadline" choose "High School Graduating Seniors"). You will need to write an essay describing your involvements and contributions and get two references before the deadline of FEBRUARY 1st!! In past years, several students from SPHS have received this scholarship, so go for it! You must be a PTSA member to apply. Paper copies of the application and instructions can be obtained from Ms. Dam in the Career Counseling Center, or contact the SPHS PTSA representative, Leeann Davis at [davis1825x@yahoo.com](mailto:davis1825x@yahoo.com) or at 626.441.1564.

**UCLA Alumni Scholarship:** The Freshman Alumni Scholarship is awarded for four years to incoming freshman ranging from \$4000 to \$15,000 per year. Applications are due February 17th. Go to: [www.uclalumni.net/Scholarships/applications](http://www.uclalumni.net/Scholarships/applications)

Contact Connie Horng ( Class of 2006) if you have questions: [conniehorng@ucla.edu](mailto:conniehorng@ucla.edu)

## **COMMUNITY SERVICE**

WE ARE LOOKING FOR **STUDENT VOLUNTEERS FOR THE UPCOMING YARD SALE AT THE DISTRICT OFFICES ON APRIL 17TH. FOR MORE INFORMATION CONTACT CHAIRPERSON, DEBORAH LUTZ HOME 626.441.1023 CELL 626.390.0109.**

**Parent seeking a responsible, high school student** (perhaps a student with an interest in early childhood education) to assist her 10 year old son (4th grade) with home work, on specific dates. Please contact Eli Harlander @ 626.441.5810 ext. 1165 or email : ehaarlander@spef4kids.com

## **JOB OPPORTUNITY**

**Parent seeking Algebra Tutor** for 7th grade Middle School Student 2-3 hours per week—\$10hr. If interested, please contact Ramon Gutierrez at (323) 243-2085

## **SUMMER OPPORTUNITIES**

**The Fashion Institute of Design and Merchandizing is offering "3 Days of Fashion"** June 23-25 in downtown Los Angeles. This is a good way to learn more about the fashion industry and if it is right for you. More info at: [www.fidm.edu/summerprograms](http://www.fidm.edu/summerprograms)

**CSU Northridge:** Open University Spring and Summer programs for high school students. You may enroll in college courses while in high school without having to make a formal application if space is available. go to: <http://tsengcollege.csun.edu> for more detailed information.

**Lewis and Clark College Summer Program:** June 27th to July 9 in Portland , Oregon. for 9th 10th, 11th, or 12th graders. Attend the Fir Acres Workshop in Writing and Thinking. More info go to: [www.lclark.edu/org/firacres](http://www.lclark.edu/org/firacres)

## **ATHLETICS**

**Tennis anyone?** Come dressed for action to the center tennis courts for tryouts every day from 2-4PM. This tryout process will continue for several weeks, and the team will be determined as we progress. Coach Asher, Varsity Tennis Coach (Rm. 311).

**BOYS GOLF:** Any student interested in participating in boys golf this spring should attend an informational meeting on Friday, Jan. 22 in room CC2. Tryout information will be discussed. Any questions, please see coach Punaro